Call for Presentations

Canadian Therapeutic Recreation Association 22nd Annual Conference
June 13th - 15th, 2018 ~ Halifax Nova Scotia, Canada

The Nova Scotia Recreation Professionals in Health (NSRPH), the Therapeutic Recreation Association of Atlantic Canada (TRAAC) and the Canadian Therapeutic Recreation Association (CTRA) are proud to host the 22nd Annual CTRA Conference. This conference will provide the opportunity to connect, network, learn and re-ignite your TR passion. Please join us next summer in beautiful Halifax, Nova Scotia!

CONFERENCE THEME: Navigating the Tide, Revitalizing Our Practice

The 2018 Conference Committee invites students, educators, practitioners and allied health professionals to submit presentation proposals relevant to evidence based best practices, innovative programs, assessment, facilitation techniques, interventions, management issues, theories/models, research, and other strategies that advance and develop the practice of the therapeutic recreation profession relating to our theme. Interprofessional team and other collaborative approaches for presentations are encouraged.

NOTE: Presenters are responsible for their own meals, accommodation, transportation, CEU fees and registration (at a reduced speaker rate).

Email submissions by midnight AST Friday, Nov. 1st, 2017

Thank you for your interest in presenting at the Canadian Therapeutic Recreation Association’s 22nd National Conference.

Speakers will be notified by email after December 1st, 2017

PLEASE SUBMIT YOUR PROPOSAL ELECTRONICALLY AT:
http://canadian-tr.org/professional-development/ctra-call-for-presentations/

Email us at conference@canadian-tr.org or follow us on Facebook at CTRA conference 2018.

For conference information visit https://canadian-tr.org/
CTRA 2018 Call for Presentations

Session Title:

(20 words or less; Descriptive of content; Related to NCTRC Job Analysis)

Session Description: (150 words or less; Descriptive of content; Related to NCTRC Job Analysis.) This is the description that will appear in the program. Please pay attention to the quality of the text. Limit summary to 1 paragraph of 3 to 4 sentences.

Learning Objectives: List 3 measurable outcomes the audience will learn by participating in your session.

1. 
2. 
3. 

Detailed Session Outline: Provide a detailed session outline of content and methodology (if a session includes participation i.e. activity of any kind, it may be no more than 50% of the session).

Example below:

<table>
<thead>
<tr>
<th>Detailed Session Outline</th>
<th>Time Allotted</th>
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<tbody>
<tr>
<td>Introduction of presenter</td>
<td>5 Minutes</td>
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<tr>
<td>Short quiz</td>
<td>5 Minutes</td>
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<tr>
<td>Discussion about quiz</td>
<td>5 Minutes</td>
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<td>Self-determination theory</td>
<td>15 Minutes</td>
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<td>Autonomy-supportive environment vs. a controlled environment</td>
<td>20 Minutes</td>
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<td>Autonomy-supportive environment techniques</td>
<td>10 Minutes</td>
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<td>Break into groups to discuss how to relate to their agency/population</td>
<td>20 Minutes</td>
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<tr>
<td>Wrap up &amp; Evaluation</td>
<td>10 Minutes</td>
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Instructional Methods:
- Lecture
- Discussion
- Interactive
- Debate
- Panel
- Experiential
- Other ______________________________

Presentation Format:
- Session: Half-day intensive (3-4 hours), a full-day intensive (6-8 hours), or regular (60 or 90 minutes)
- Panel Discussion: Examination of specific topic/issue-1 facilitator and ___ panel members-specify (60 or 90 minutes)
- Lecture: Educational presentation with questions and answer time at the end (60 or 90 minutes)
- Research: 20 minute presentation with 5 -10 minute question and answer time at the end (30 minutes)
- Interactive: Experiential, participatory, facilitative, activities, exercises, outdoor education (60 or 90 minutes)

Presentation Length:
- 30 min (Research Only)
- 60 min
- 90 min
- Half Day 3-4 hrs
- Full Day 6-8 hrs

Competency Area of Topic:
- Foundation Knowledge (FKW)
- Documentation (DOC)
- Assessment Process (ASS)
- Administration of RT/TR Service (ADM)
- Implementation (IMP)
- Advancement of the Profession (ADV)

Target Audience:
- Student
- Practitioner
- Supervisor
- Researcher/Educator
- Other (please specify) _____________________________

Language:
- English
- French
  Presentations will be made in language proposal is submitted.

Audio-Visual Equipment Needs:
- Computer
- PowerPoint Projector
- Screen
- Flip Chart
- Microphone

Special Requests:
List any special requests you may have for your presentation (e.g., set up time needed, noise volume of presentation, ideal time of day, room arrangement, activity space required, expected fees if any, limit to the number of participants, etc.)
Speaker Information

- Please include information for all speakers who will be presenting your session; use additional paper if needed.
- Confirmation of session acceptance and all correspondence will be sent to the primary speaker listed below.

**Primary Speaker:**

Name: ____________________________ Title: ____________________________

Agency: __________________________

Mailing Address: __________________________

Telephone: __________________________ Fax: __________________________

E-mail: __________________________

Educational Background and Credentials:

Has this speaker presented before?  □ Yes □ No

On this topic?  □ Yes □ No

Please provide the name and email of two references who can verify subject/speaker competency:

Name of Reference 1 __________________________ Email __________________________

Name of Reference 2 __________________________ Email __________________________

**Biography Summary of Primary Speaker:** This biography will be used for the conference program.

________________________________________________________

________________________________________________________

**Additional Speaker:**

Name: ____________________________ Title: ____________________________

Agency: __________________________

Mailing Address: __________________________

Telephone: __________________________ Fax: __________________________

E-mail: __________________________

Educational Background and Credentials:

Has this speaker presented before?  □ Yes □ No

On this topic?  □ Yes □ No

Please provide the name and email of two references who can verify subject/speaker competency:

Name of Reference 1 __________________________ Email __________________________

Name of Reference 2 __________________________ Email __________________________

**Biography Summary of Additional Speaker:** This biography will be used for the conference program.

________________________________________________________

________________________________________________________

Please E-mail Maximum 2 page vitae or resume