



## Call for Presentations

The Canadian Therapeutic Recreation Association (CTRA) is proud to host the 24th Annual CTRA Conference - Venturing Beyond. An opportunity for learning and collaboration. A conference where we strive to encourage and inspire delegates to venture beyond boundaries, both personally and professionally with passion, strength and determination. Please join us next spring in beautiful Jasper National Park, Alberta!

### CONFERENCE THEME:

## Venturing Beyond

The 2020 Conference Committee invites students, educators, practitioners and allied health professionals to submit presentation proposals relevant to evidence based best practices, innovative programs, assessment, facilitation techniques, interventions, management issues, theories/models, research, and other strategies that advance and develop the practice of the therapeutic recreation profession relating to our theme. Inter-professional team and other collaborative approaches for presentations are encouraged.

**NOTE: Presenters are responsible for their own meals, accommodation, transportation, CEU fees and registration (at a reduced speaker rate).**

**Email submissions by midnight EST November 8<sup>th</sup>, 2019**

Thank you for your interest in presenting at the Canadian Therapeutic Recreation Association's 24<sup>TH</sup> National Conference. Speakers will be notified by email after December 16<sup>th</sup>, 2019

Email us at: [conference@canadian-tr.org](mailto:conference@canadian-tr.org) or follow us on Facebook at CTRA conference

For conference information visit <https://canadian-tr.org/>



Canadian Therapeutic Recreation Association  
Association Canadienne de Loisir Thérapeutique



May 6<sup>th</sup> to 8<sup>th</sup>, 2020

**PLEASE SUBMIT YOUR PROPOSAL ELECTRONICALLY AT:**

<http://canadian-tr.org/professional-development/ctra-call-for-presentations/>

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## CTRA 2020 Call for Presentations

**Session Title:** \_\_\_\_\_

(20 words or less; Descriptive of content; Related to NCTRC Job Analysis)

**Session Description:** (150 words or less; Descriptive of content; Related to NCTRC Job Analysis.) This is the description that will appear in the program. Please pay attention to the quality of the text. Limit summary to 1 paragraph of 3 to 4 sentences.

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**Learning Objectives:** List 3 measurable outcomes the audience will learn by participating in your session.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**Detailed Session Outline:** Provide a detailed session outline of content and methodology (if a session includes participation i.e. activity of any kind, it may be no more than 50% of the session).

**Detailed Session Outline:**

**Time Allotted:**

Introduction of presenter

5 Minutes

Short quiz

5 Minutes

Discussion about quiz

5 Minutes



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Self-determination theory	15 Minutes
Autonomy-supportive environment vs. a controlled environment	20 Minutes
Autonomy-supportive environment techniques	10 Minutes
Break into groups to discuss how to relate to their agency/population	10 Minutes
Wrap up & Evaluation	10 Minutes

**Example below:**

**Instructional Methods:**

- Lecture
- Discussion
- Debate
- Panel
- Experiential/Interactive
- Other \_\_\_\_\_

**Presentation Format:**

- Panel Discussion:** Examination of specific topic/issue-1 facilitator and \_\_\_ panel members-specify (60 or 90 minutes)
- Lecture:** Educational presentation with questions and answer time at the end (60 or 90 minutes)



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- Research:** 20 minute presentation with 5 -10 minute question and answer time at the end (30 minutes)
- Interactive:** Experiential, participatory, facilitative, activities, exercises, outdoor education (60 or 90 minutes)

**Presentation Length:**

- 30 min  
(Research only)
- 60 minutes
- 90 minutes
- Half day (3-4 hours)
- Full day

**Competency Area of Topic:**

- Foundation Knowledge (FKW)
- Documentation (DOC)
- (NCTRC Job Code Content Area)  Assessment Process (ASS)
- Administration of RT/TR Service (ADM)
- Implementation (IMP)
- Advancement of the Profession (ADV)

**Target Audience:**

- Student
- Practitioner
- Supervisor
- Researcher/ Educator
- Other (please specify) \_\_\_\_\_  
\_\_\_\_\_

**Language:**

- English
- French
- Presentations will be made in language proposal is submitted.



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**Audio-Visual Equipment Needs:** Other equipment must be provided by the presenter.

- Computer       PowerPoint       Projector Screen       Flip Chart       Microphone

**Special Requests:** List any special requests you may have for your presentation (e.g., set up time needed, noise volume of presentation, ideal time of day, room arrangement, activity space required, expected fees if any, limit to the number of participants, etc.)

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### Speaker Information

- Please include information for all speakers who will be presenting your session; use additional paper if needed.
- Confirmation of session acceptance and all correspondence will be sent to the primary speaker listed below.

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Agency: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

Education Background and Credentials: \_\_\_\_\_

Has this speaker presented before? \_\_\_yes \_\_\_no

On this topic? \_\_\_yes \_\_\_no

Provide the name and email of two references who can verify subject/speaker content:

1. \_\_\_\_\_

2. \_\_\_\_\_

**Primary Speaker:** \_\_\_\_\_

**Biography Summary of Primary Speaker:** This biography will be used for the conference program.

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**Please E-mail Maximum 2 page vitae or resume**

Name:

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Title:

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Agency:

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Mailing Address:

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Telephone:

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Fax:

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E-mail:

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Education Background and Credentials:

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Has this speaker presented before? \_\_\_yes \_\_\_no

On this topic? \_\_\_yes \_\_\_no

Provide the name and email of two references  
who can verify subject/speaker content:

1. \_\_\_\_\_

2. \_\_\_\_\_

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**Additional Speaker:**

**Biography Summary of Additional Speaker:** This biography will be used for the conference program. \_\_\_\_\_

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**Please E-mail Maximum 2 page vitae or resume**

For office use only:

Date received: Accepted: Yes \_\_\_\_\_ No \_\_\_\_\_

Session #: Day: Time:

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Type of Presentation:

Pre-conference Workshop

Panel / Lecture / Research / Interactive / Poster

Confirmation Sent: \_\_\_\_\_

Agreement Returned: \_\_\_\_\_