Call for Presentations

The Canadian Therapeutic Recreation Association (CTRA) is proud to host the 24th Annual CTRA Conference - Venturing Beyond. An opportunity for learning and collaboration. A conference where we strive to encourage and inspire delegates to venture beyond boundaries, both personally and professionally with passion, strength and determination. Please join us next spring in beautiful Jasper National Park, Alberta!

CONFERENCE THEME:
Venturing Beyond

The 2020 Conference Committee invites students, educators, practitioners and allied health professionals to submit presentation proposals relevant to evidence based best practices, innovative programs, assessment, facilitation techniques, interventions, management issues, theories/models, research, and other strategies that advance and develop the practice of the therapeutic recreation profession relating to our theme. Inter-professional team and other collaborative approaches for presentations are encouraged.

NOTE: Presenters are responsible for their own meals, accommodation, transportation, CEU fees and registration (at a reduced speaker rate).

Email submissions by midnight EST November 8th, 2019

Thank you for your interest in presenting at the Canadian Therapeutic Recreation Association’s 24TH National Conference. Speakers will be notified by email after December 16th, 2019

Email us at: conference@canadian-tr.org or follow us on Facebook at CTRA conference

For conference information visit https://canadian-tr.org/
CTRA 2020 Call for Presentations

Session Title: ________________________________________________________________

(20 words or less; Descriptive of content; Related to NCTRC Job Analysis)

Session Description: (150 words or less; Descriptive of content; Related to NCTRC Job Analysis.) This is the description that will appear in the program. Please pay attention to the quality of the text. Limit summary to 1 paragraph of 3 to 4 sentences.

Learning Objectives: List 3 measurable outcomes the audience will learn by participating in your session.

1. __________________________________________________________________________

2. __________________________________________________________________________

3. __________________________________________________________________________

Detailed Session Outline: Provide a detailed session outline of content and methodology (if a session includes participation i.e. activity of any kind, it may be no more than 50% of the session).

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<th>Detailed Session Outline</th>
<th>Time Allotted</th>
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<tr>
<td>Introduction of presenter</td>
<td>5 Minutes</td>
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<td>Short quiz</td>
<td>5 Minutes</td>
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<td>Discussion about quiz</td>
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Self-determination theory 15 Minutes

Autonomy-supportive environment vs. a controlled environment 20 Minutes

Autonomy-supportive environment techniques 10 Minutes

Break into groups to discuss how to relate to their agency/population 10 Minutes

Wrap up & Evaluation 10 Minutes

Example below:

Instructional Methods:

☐ Lecture

☐ Discussion

☐ Debate

☐ Panel

☐ Experiential/Interactive

☐ Other ____________________

Presentation Format:

☐ Panel Discussion: Examination of specific topic/issue-1 facilitator and ___ panel members-specify (60 or 90 minutes)

☐ Lecture: Educational presentation with questions and answer time at the end (60 or 90 minutes)
May 6th to 8th, 2020

☐ Research: 20 minute presentation with 5-10 minute question and answer time at the end (30 minutes)

☐ Interactive: Experiential, participatory, facilitative, activities, exercises, outdoor education (60 or 90 minutes)

Presentation Length:

☐ 30 min (Research only)
☐ 60 minutes
☐ 90 minutes
☐ Half day (3-4 hours)
☐ Full day

Competency Area of Topic:

☐ Foundation Knowledge (FKW)
☐ Documentation (DOC)
☐ Assessment Process (ASS)
☐ Administration of RT/TR Service (ADM)
☐ Advancement of the Profession (ADV)

Target Audience:

☐ Student
☐ Practitioner
☐ Supervisor
☐ Researcher/Educator
☐ Other (please specify)_____________________

Language:

☐ English
☐ French

Presentations will be made in language proposal is submitted.
Audio-Visual Equipment Needs: Other equipment must be provided by the presenter.

- Computer  - PowerPoint  - Projector Screen  - Flip Chart  - Microphone

Special Requests: List any special requests you may have for your presentation (e.g., set up time needed, noise volume of presentation, ideal time of day, room arrangement, activity space required, expected fees if any, limit to the number of participants, etc.)

______________________________________________________________________________

Speaker Information

• Please include information for all speakers who will be presenting your session; use additional paper if needed.

• Confirmation of session acceptance and all correspondence will be sent to the primary speaker listed below.

Name: ____________________________________________
Agency: __________________________________________
Telephone: _________________________________________
E-mail: ____________________________________________

Title: _____________________________________________
Mailing Address: _________________________________
Fax: ______________________________________________
Education Background and Credentials: ______________

Has this speaker presented before? ___yes ___no
On this topic? ___yes _____no

Provide the name and email of two references who can verify subject/speaker content:
1. ______________________________________________
   ______________________________________________
2. ______________________________________________
   ______________________________________________

Primary Speaker: ________________________________________________

Biography Summary of Primary Speaker: This biography will be used for the conference program.

______________________________________________________________________________
Please E-mail Maximum 2 page vitae or resume

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Has this speaker presented before? ___yes ___no

On this topic? ___yes ___no

Provide the name and email of two references who can verify subject/speaker content:

1. ________________________________
   ________________________________

2. ________________________________
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Additional Speaker:

Biography Summary of Additional Speaker: This biography will be used for the conference program.

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

Please E-mail Maximum 2 page vitae or resume

For office use only:
Date received: Accepted: Yes ______  No ______
Session #: Day: Time:
________________________________________________________________________

Type of Presentation:
Pre-conference Workshop
Panel / Lecture / Research / Interactive / Poster
Confirmation Sent: ______
Agreement Returned: ______